

SOLEMN DECLARATION AND UNDERTAKING**(For General/LWM Category Applicants)**

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform **Haj only once in a lifetime through Haj Committee of India (HCoI)**.
2. I have never performed Haj through HCoI in the past, and hence I am eligible to apply for Haj - 2026 (1447 Hijri). I am aware that repeaters are not eligible for Haj - 2026 (1447 Hijri) and if it is detected at any stage that I have already performed Haj through HCoI, my seat shall be cancelled and the entire amount deposited by me shall be forfeited.
3. I have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and I undertake to abide by the same.
4. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
5. The particulars given by me in HAF, Solemn Declaration and Undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
6. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
7. I am ready to pay Visa Fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
8. I understand that the HCoI works without any profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
10. I/We understand that my/our candidature shall be cancelled if I am/we are found carrying khas-khas, Viagra-tablets, sexual oil and creams, synthetic capore, cystone, khamira, gutkha, khaini, gul, peppermint, or narcotics in any form. Besides, I/we will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia, and I/we shall be liable for deportation to India from KSA at any stage of Haj.
11. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
12. I do not have any criminal prosecutions pending against me and there exists no Court Order prohibiting me/us from traveling abroad.
13. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
14. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Signature/Thumb Impression of the Applicant

Date: ____ / ____ /2025

Place: _____

SOLEMN DECLARATION AND UNDERTAKING**(For 65+ Age Category Applicants)**

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I have already attained the age of ___ years as of the closing date for submission of the application form, and my date of birth, as per my international passport, is _____.
2. I am also aware that Qurrah (draw of lots) will be held within the Category, if applications received under the Category are more than the allotted quota of the State. Hence, I shall not claim selection in such a situation as a matter of right.
3. I have never gone to Haj either through the Haj Committee of India (HCoI), a private tour operator, or another means. Thus, this is my first Haj journey in my entire life. If it is detected at any stage that I have already performed Haj, my seat shall be cancelled at any stage and the entire amount deposited shall be forfeited.
4. Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____ aged ___ years, an Indian citizen who is my relative i.e., my Husband / Wife / Brother / Sister / Son / Daughter / Son-in-law / Daughter-in-law/ Grand Son/Grand Daughter / Nephew / Niece, shall be my companion.
5. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment whatsoever against the decision of HCoI.
6. I/We undertake and mutually agree to take care of each other and belongings of each other during entire Haj journey.
7. I/We have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payment and confirmation, cancellation, refund, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same.
8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
10. I/we hereby authorize HCoI to send SMS to our mobile phone numbers, even if we are on the DND registry.
11. The particulars given by us in HAF, the solemn declaration, and the undertaking are true and correct to the best of our knowledge. I/We do hereby affirm and declare that in the event I/we have suppressed material information or given a false / incorrect declaration or undertaking, HCoI shall forfeit the amount deposited by us and I/we shall be liable for prosecution.
12. I am ready to pay Visa fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
13. I understand that if I am found carrying khas-khas, Viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammira, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
14. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
15. I do not have any criminal prosecutions pending against me and there exists no Court Order prohibiting me/us to travel abroad.
16. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
17. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Date: ____ / ____ /2025

Place: _____

Signature/Thumb Impression of the Applicant (65+ Pilgrim)

Date: ____ / ____ /2025

Place: _____

Signature/Thumb Impression of the Applicant (Companion)

SOLEMN DECLARATION AND UNDERTAKING**(For Father/Mother/Guardian of Applicants below 18 Years of Age)**

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen and legal guardian/father/mother of Master / Miss _____, do hereby solemnly affirm and declare on behalf of Master/Miss _____ as under:

1. I will be solely responsible for fulfilment of statutory provisions, liability and conducts of Master/ Miss _____ who is travelling with me during Haj pilgrimage, during whole Haj period in Kingdom of Saudi Arabia (KSA) and within India.
2. I hereby declare that I will not claim any refunds for discounts or other benefits offered by various service providers in respect of Master/Miss _____, except those offered under package of Haj Committee of India (HCoI).
3. I am aware that as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through HCoI, and this will be applicable even in the case of Master/Miss _____.
4. That Master/Miss _____ has never performed Haj through HCoI in the past and hence he/she is eligible to apply for Haj-2026. I am aware that repeaters are not eligible for Haj-2026 and if it is detected at any stage that Master/Miss _____ has already performed Haj through the HCoI, his/her seat shall be cancelled and the entire amount deposited shall be forfeited.
5. I/We have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same and undertake that these provisions will be abide by me on behalf of Master/Miss _____.
6. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
7. The particulars given by me in HAF, the solemn declaration, and undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in case I have suppressed material information or given a false/ incorrect Declaration / Undertaking, HCoI shall forfeit the amount deposited by me/legal guardian/father/mother of Master/Miss _____ and I shall be liable for prosecution.
8. I am aware that HCoI reserves the right to change the Embarkation Point opted for by me on behalf of Master/Miss _____. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
9. I am ready to pay Visa fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
10. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
11. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
12. I understand that if I or Master/Miss _____ is found carrying khas-khas, Viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammira, gutkha, khaini, gul, peppermint or narcotics in any form, my/their candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I and Master/Miss _____ will be liable for deportation to India from KSA at any stage of Haj.
13. I hereby undertake that the facilities for Rubat & metro transport will be subject to terms & conditions of KSA and in the event that it is not feasible, I will abide to pay charges for the facilities provided to me.
14. Master/Miss _____ does not have any criminal prosecution pending against him/her and there is no Court Order prohibiting me/us to travel abroad.
15. Master/Miss _____ is medically fit to perform the Haj Pilgrimage and does not have any contagious disease.

Signature/Thumb Impression of Legal Guardian/Father/Mother of Minor Applicant

Date: ____ / ____ /2025

Place: _____

SOLEMN DECLARATION AND UNDERTAKING**(For Persons with Special Needs Category (Divyangjan))**

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I am applying for Haj 2026 as a Person with Special Needs (Divyangjan). I am submitting relevant Certificate in support of my claim.
2. I am aware that Qurrah (draw of lots) will be held within the Category if applications received under the Category are more than the allotted quota of the State. Hence, I shall not claim selection in such a situation as a matter of right.
3. I have never gone to Haj either through the Haj Committee of India (HCoI), a private tour operator, or another means. Thus, this is my first Haj journey in my entire life. If it is detected at any stage that I have already performed Haj, my seat shall be cancelled at any stage and the entire amount deposited shall be forfeited.
4. Mr./Mrs./Miss _____ S/o./W/o./D/o. _____ aged _____ years, an Indian citizen who is my relative, i.e. my Husband / Wife / Brother / Sister / Son / Daughter / Son-in-law/ Daughter-in-law/ Grand Son/Grand Daughter / Nephew / Niece, shall be my companion.
5. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment whatsoever against the decision of HCoI.
6. I/We undertake and mutually agree to take care of each other and belongings of each other during entire Haj journey.
7. I/We have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payment and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same.
8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
10. I/we hereby authorize HCoI to send SMS to our mobile phone numbers, even if we are on the DND registry.
11. The particulars given by us in HAF, the solemn declaration, and the undertaking are true and correct to the best of our knowledge. I/we do hereby affirm and declare that in the event I/we have suppressed material information or given a false / incorrect declaration or undertaking, HCoI shall forfeit the amount deposited by us and I/we shall be liable for prosecution.
12. I am ready to pay Visa fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
13. I understand that if I am found carrying khas-khas, Viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammira, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
14. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
15. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad.
16. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
17. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Signature/Thumb Impression of the Applicant with Special Needs

Date: ____ / ____ /2025

Place: _____

Signature/Thumb Impression of Companion

Date: ____ / ____ /2025

Place: _____

SOLEMN DECLARATION AND UNDERTAKING

(For Repeater in case of Mehram (Male Companion) of Lady Pilgrim / Companion of Age 65+ Pilgrim / Person with Special Needs (Diyangjan))

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through Haj Committee of India (HCoI), and that this condition is waived only for the Mehram (Male companion) of a lady pilgrim / companion of age 65+ pilgrim / companion of Person with Special Needs (Diyangjan), if no other Mehram / companion who has not performed Haj through HCoI is available.
2. I hereby declare that I performed Haj in the past through the HCoI in the year(s) _____.
3. I declare that no other Mehram (male companion)/companion of age 65+ pilgrim, companion of person with special needs (Diyangjan), who has not performed Haj through the HCoI earlier is available to accompany the following co-applicant(s):
 - (1) _____
 - (2) _____
 - (3) _____
 - (4) _____
4. I am aware that if the concerned lady pilgrim(s) or 65+ pilgrim/s or Person with Special Needs (Diyangjan) cancel their pilgrimage, my seat as Repeater Mehram (male companion) or 65+ pilgrim companion of accompanying the lady member(s) or _____ + pilgrims or companion of Person with Special Need (Diyangjan) will be automatically cancelled.
5. I have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payment and confirmation, cancellation, refund, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and I undertake to abide by the same.
6. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
7. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
8. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
9. The particulars given by me in HAF, solemn declaration and undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
10. I am aware that HCoI reserves the right to change the embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
11. I am ready to pay Visa fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
12. I understand that if I am found carrying khas-khas, Viagra-tablets, sexual oils and creams, synthetic capore, cystone, khammira, gutkha, khaini, gul, peppermint or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
13. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
14. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad.
15. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
16. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Signature/Thumb Impression of Repeating Applicant

Date: _____ / _____ / 2025

Place: _____

PASSPORT DECLARATION FORM

(Only for Provisionally Selected Pilgrims)

To,
The Chief Executive Officer
Haj Committee of India, Haj
House, 7-A, M.R.A. Marg
Mumbai - 400 001

Haj - 2026

Cover Number: _____

Sr. No.	Details of Pilgrims (As per Valid Indian International Passport)	Information to be filled by Pilgrim
1	Name of the Pilgrim	
2	Date of Birth (DD/MM/YYYY)	
3	Gender (Male/Female/Other)	
4	Passport Number	
5	Date of Issue of Passport (on or before 09-09-2024)	
6	Date of Expiry of Passport (not before 15-01-2026)	
7	Whether it is a valid machine-readable passport (Yes / No)	
8	Whether Passport is damaged/torn/wet/loosened, in any form (Yes / No)	
9	Whether at least two blank pages are available in your Passport (Yes / No)	

1. I, the undersigned, hereby certify that the above information is correct to the best of my knowledge. I declare that the passport mentioned above is in my possession and custody. The passport is not physically damaged/torn/wet/loosened and all pages in the Passport are intact.
2. Further, whenever I travel abroad on this passport, I will inform to the Haj Committee of India (HCoI) and/or concerned SHC till my submission of original passport with the concerned SHC.
3. I also assure that whenever the HCoI require the passport, I will promptly submit it to the respective SHC.

Signature/Thumb Impression of the Applicant

Date: ____ / ____ /2025

Place: _____